

ASSIGNED

APPLICATION FOR PERMIT

Serial No. **12340**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 15 1948
Returned to applicant for correction
Corrected application filed

The undersigned C. G. Wines Name of applicant
of Smith, County of Lyon,

State of Nevada, hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground source,
Name of stream, lake, or other source
"3 Artesian Wells".
2. The amount of water applied for is 0.080 second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for Irrigation & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18, T. 11 N., R. 24 E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 10 acres
- (b) Description of land to be irrigated SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18, T. 11 N., R. 24 E.
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Mar. 1 Month and end about Oct. 31 Month, of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision
- (f) Point of return of water to stream
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered
- (h) Use will begin about _____ and end about _____, Month Month, of each year.
- (i) Remarks

DESCRIPTION OF PROPOSED WORKS

3 wells - 2 - two inch wells used for (2) dwellings and the 4 inch well
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
used for irrigation thru ditches to supplement the ditch water supply.
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$2000

6. Estimated time required to construct works completed

7. Remarks

For use of applicant

C. G. Wines, Applicant.

By _____

Compared SIB AT

This sheet inspected _____

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application
and do hereby grant the same, subject to the following limitations and
conditions:

This permit is issued subject to all existing rights. A
substantial weir must be installed and maintained to facilitate the
measurement of water. The State retains the right to regulate the use
of the water herein granted at any and all times. No right is given under
this permit to maintain the water level in permittee's well at any level
higher than that necessary for a reasonable pumping lift.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed 0.08
cubic feet per second.

Actual construction work shall begin on or before March 2, 1949

Proof of commencement of work shall be filed before April 2, 1949

Work must be prosecuted with reasonable diligence and be completed on or
before March 2, 1950

Proof of completion of work shall be filed before April 2, 1950

Application of water to beneficial use shall be made on or before

March 2, 1951. Proof of the application of water to beneficial
use must be filed with State Engineer on or before April 2, 1951.

Map Filed MAY 1 1948

Proof of commencement of work filed APR 5 1950 WITNESS MY HAND AND SEAL this 16th day
of Completion of work filed APR 5 1950 of August 1948.

Certificate No. 3452 Issued April 21, 1962 for C. G. Wines, Trustee

Recorded April 27, 1950 Bk. R. Page 466

14 yrs County Records MSC

ALFRED MERRITT SMITH

State Engineer

HUGH A. SHAMBERGER - Asst. St. E.